The American Legion Auxiliary is extending its administrative year through our 2021 National Convention due to the COVID-19 pandemic. Please save your 2019-2020 reports and add the great work you will continue to do throughout the 2020-2021 year.

2019 - 2021 Annual Supplement to the Programs Action Plan
Community Service

Committee Contact Information
communityservice@ALAforVeterans.org

National Chairman
Jeanne Haas, Department of Kansas
600 Arrowhead Drive
New Strawn, KS 66839
H: (620) 364-5893 C: (620) 437-6398
debra.j.haas@gmail.com

National Vice Chairman
Dr. Deborah Blanch, Department of Virginia
51 Richland Drive
Newport News, VA 23608
H: (757) 877-9399 C: (757) 288-9757
deborahblanchnatauxiliary@yahoo.com

Committee Member
Barbara Wong, Department of New York
24 Sherry Rd.
East Brunswick, NJ 08816
(732) 801-7632
confucius13ala@gmail.com

Committee Member
Cindy Newton, Department of Louisiana
15154 West Hoffman Rd.
Hammond, LA 70403
H: (985) 386-0013 C: (985) 634-4120
skippernewton@yahoo.com

Committee Member
Tina Hurst, Department of Mississippi
19 County Rd, 668
Corinth, MS 38834
H: (662)415-9938
paratary1964@gmail.com

Central Division Chairman
Julia Moore, Department of Illinois
P.O. Box 21
Lena, IL 61048
(815) 369-4684
jameps54@yahoo.com

Eastern Division Chairman
Nancy Magginnis, Department of Indiana
1584 E. Kammerer RD
Kendallville, IN 46755
260.343.8168
nancymagginnis@yahoo.com

Northwestern Division Chairman
Donna Hatfield, Department of Nebraska
P.O. Box 841
Lexington, NE 68850
(308) 325-1718
dhatfield68850@hotmail.com

Southern Division Chairman
Gloria Fochtman-Haygood, Department of Alabama
P.O. Box 630
Montevallo, AL 35115
(205) 531-9227
gloriarealty22@gmail.com

Western Division Chairman
Linda Fercho, Department of California
PO Box 921
Camarillo, CA 93011
(805) 890-4602
dfercho93011@yahoo.com

National Headquarters Program Manager
Elizabeth Sendelweck
3450 Founders Rd.
Indianapolis, IN 46268-1334
(317) 569-4557
esendelweck@ALAforVeterans.org

**For the most up-to-date contact information, please visit the Community Service Committee page at www.ALAforVeterans.org.
What is this program, and why do we have it?

By being visible in our localities, the Community Service program demonstrates who we are, what we do, and why we matter.

Community Service Program Awards Deadlines and Submission Requirements:

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just follow these simple steps to add your part to our national success story:

1) Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Annual Supplement to the Programs Action Plan.
2) Provide details/examples about the activity as outlined in the 2017-2022 Programs Action Plan.
3) Make sure to include your data from 2019-2021 in your report.

National Report and Awards Cover Sheet, deadlines, and Community Service committee contact information may be found on the Community Service committee page on the national website, www.ALAforVeterans.org.

A. Unit Award: Most Outstanding Unit Community Service Program (per division)
   - Deadline June 1, 2021
   - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

B. Department Award: Best Department Community Service Program (per division)
   - Deadline June 1, 2021
   - Send to national division chairman postmarked or emailed by 5 p.m. EST on the deadline listed above.

Community Service Reporting

Mid-Year Reports
Mid-Year reports reflect the program work of units in the department and are intended as an opportunity for mid-year correction. Each department Community Service chairman is required to submit a narrative report by January 5, 2021 to the division Community Service chairman, plus copy the national Community Service chairman.

Year-End Reports
Annual reports reflect the program work of units in the department and may result in a national award for participants if award requirements are met. Each department Community Service chairman is required to submit a narrative report by May 15, 2021 to the division Community Service chairman, plus copy the national Community Service chairman. Members and units should follow their department’s protocol and deadlines for report submissions at the department level.
**Special 100th Anniversary History Program Facts:**
The national Community Service committee was established in 1926, during the term of Past National President Adalin Macauley of Wisconsin. In 1934, during the term of Past National President Tess Carlson of Minnesota, a campaign was launched to make “good” books available to more Americans. The Community Service committee carried out this program.