Purpose: Unit members & leaders organize during this one designated week to contact and check in with EVERY possible unit member, past and present.

**One entry per unit** (no matter how many rejoins you end up with)

This certified form must be received at ALA National Headquarters no later than April 30th.

---

**CERTIFICATION FORM**

*Please type or print legibly*

Unit Name: ____________________________ Unit #__________ Dept: ____________

Unit representative’s name (who is filling out form): ____________________________ Title: ____________

Email: ____________________________ Phone: ____________________________

To qualify for entry into the drawing for a $25 Emblem Sales Gift Certificate the unit must have secured at least one REJOINED member from their unit during this week. That member must not have paid dues since 2018 & **must be entered as a rejoin into ALAMIS between April 1 - April 24th** using her former member ID.

Name of rejoined member: ____________________________ Member ID: ____________________________

---

**Certified by Department Secretary:**

Dept. Secretary
printed signature: ____________________________ Dept: ____________

☐ Check here that the unit included their Tax ID #

*I certify that the rejoined member last paid in 2018 or prior & was entered in ALAMIS between 4/1-4/24/20. I’ve provided or verified her member ID & that the form is filled out legibly & completely.*

---

Please complete the following information:

Number of unit members participating in making calls or visits during this week: ________________

Number of unit members who were called or visited: ________________

Number of members that renewed their membership due to unit contact: ________________

Number of members that rejoined due to unit contact: ________________

OPTIONAL: Share a specific story where you felt this week made an impact on a member:

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________

---

**Departments**

Please either scan & email to: membership@ALAforVeterans.org
(Subject line: Week of Caring & Sharing)

Or

Fax: 317-569-4502 (Attn: Membership)

Due to the unpredictability of mail, use the above methods of transmittal instead.

*Must be received by NHQ by midnight 4/30/2021*